



NICK MACCHIONE, FACHE
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County of San Diego

HEALTH AND HUMAN SERVICES AGENCY

PUBLIC HEALTH SERVICES

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Community Epidemiology
Emergency & Disaster Medical Services
HIV, STD and Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB Control & Refugee Health
Vital Records

CSA-69 Advisory Committee
Warren Savage, Chair/Ken Coyle, Vice-Chair
c/o Emergency Medical Services
6255 Mission Gorge Road
San Diego, CA 92120
(619) 285-6429 Fax: (619) 285-6531

CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, NOVEMBER 20, 2008 – 4:00 P.M.

Lakeside Fire Department Administrative Office
12365 Parkside Street
Lakeside, CA 92040

AGENDA

- I. INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES - September 11, 2008
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee Secretary prior to meeting.
- IV. STAFF/AGENCY REPORTS
 - A. Financial Report
 - B. Administrative Report
 - C. Agency Reports
 - D. Medical Director's Report
- V. SET NEXT MEETING (February 12)/ADJOURNMENT

- This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, September 11, 2008

2) CSA-69 Financial Reports

If you are unable to attend this meeting, please call Merle Rupp at (619) 285-6480.